

**From:** [Denise Hamlin](#)  
**To:** [Submissions](#); [Heather Goh](#); [Emma Robertson](#)  
**Cc:** [David Caldwell](#)  
**Subject:** PC80 - Commissioner Minute No 3  
**Date:** Tuesday, 8 November 2022 3:39:07 p.m.  
**Attachments:** [PC80 Commissioner Minute No 3 8 November 2022-further info, directions.pdf](#)  
**Importance:** High

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Hello Heather/Emma, attached is Commissioner Minute No 3 for circulating to the parties today please.

Regards

Denise

Denise Hamlin

PA to David Caldwell/Alanya Limmer

Email: [dlh@bridgeside.co.nz](mailto:dlh@bridgeside.co.nz) **[please note my new email address]**

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### **Bridgeside Chambers**

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